Accepted DUAS of HAJ AND UMRAH

by:
Mufti Shabir Ahmed Qasimi

Translation edited by:
Mufti Afzal Hossen Elias

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Zam Zam Publishers
Urdu Bazar, Karachi, Pakistan.
Post Code ; 74200
Ph: (021) 7725673,7760374 Fax : (021) 7725673
E-mail : zamzam@sat.net.pk

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

ACCEPTED DU`AAS OF HAJJ AND UMRAH

SPECIALITIES OF THIS BOOKLET.

1. All the du`aas in this kitaab are written in a brief form, because people are not generally accustomed to learning long, long du`aas nor are they habituated to reading such du`aas from kitaabs. The result being that one misses the appropriate opportunity, when du`aa is supposed to be read.
2. This booklet includes all the du`aas that are supposed to be read by one undertaking the journey of Hajj or Umrah, and it has appropriate du`aas to be read from the time one leaves home until his return.
3. Every du`aa has been given with a

Hajj aur Umrah ki Maqbool Duaae

By. Mufti Shabier Ahmed Qasmi

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Be on our Maling List,
Write to:
Mufti A.H. Elias
P.O.Box. 131264,
Northmead 1511
South Africa.

reference of its source.

4. There are 53 du`aas for Makkah Muazzama and 18 du`aas for Madinah Munawwarah. In total there are (in this kitaab) 71, accepted and authentically reported du`aas.
5. Every du`aa has been written with its English translation alongside it.
6. The etiquettes and benefits of most of the du`aas are stated.

SOME GUIDELINES REGARDING THE ACCEPTANCE OF DU`AAS.

1. In the sight of Allaah Ta`ala there is nothing better than du`aa. Du`aa is the essence of all Ibaadat (forms of worship). [Tirmidhi Shareef, vol. 2, page 175]
2. It is Sunnat to begin and end every du`aa with the praises of Allaah Ta`ala ans Durood upon Nabi (sallallahu alaihi wasallam). [Tirmidhi, vol.2, page 197] It has also been reported that it is Sunnat to recite

Durood Shareef during the du`aa.

3. Du`aa should be made with certainty of acceptance and with utmost humility and submissiveness.
4. Ones lowliness, humility and meekness should be made apparent during du`aa.
5. Du`aas are not accepted when made with no concentration of concern, hence du`aas should be kept short and concise.
6. Du`aas are more readily accepted in the Haramain Sharifain and the few specific places there.
7. The du`aas of the Hujjaaj and performers of Umrah are more readily accepted in the sight of Allaah Ta`ala. It is stated in the Hadith Shareef that the Hujjaaj are readily forgiven, and those people are also forgiven for whom the Hujjaaj make du`aa.
8. If one does not know the du`aa in the Arabic language by memory, then at the specified places one should use the booklet.

9. If one does not know the du'aas in the Arabic language by heart, and one finds it difficult to read Arabic, then one can make a du'aa in ones own native language.

THERE ARE 30 PLACES OF ACCEPTANCE OF DU'AA IN MAKKAH AND MADINAH

It has ben reported in the kitaabs of Fiqh and the pious predecessors that there are 21 places in Makkah Muazzama where ones du'aas are readily accepted. There are also many places in Madinah Munawwarah where ones du'aas are accepted, however this humble writer has made mention of 9 such places. One should pay particular attention to making du'aa at these places. These places are:

1. During Tawaaf
2. At the Multazam
3. Beneath the Mezaab-e-Rahmat
4. Inside the Kaaba Shareef
5. When drinking the water of Zam Zam

6. At the Maqaam-e-Ebrahim
7. Upon the Mount of Safa
8. Upon the mount of Marwah
9. Whilst making Sa'ee
10. On the plains of Arafaat
11. On the plains of Muzdalifah
12. On the plains of Mina
13. After Rami at the Jamaraat
14. Upon sighting the Kaaba Shareef
15. Inside the Hateem ['Fathul Qadeer' vol.2. page 508]
16. At the Rukne Yamaani
17. In the cave of Thour
18. At the cave of Hira
19. The place where 'Daar-e-Arqam' was
20. The place where the house of Hadhrat Khadija (radhiAllaahu anha) was
21. At the place called ' Maqaam-e-Mud'aa' - this is found on the road to Jannat-e-Mala (cemetery in Makkah), from the Haram Shareef. ['Ghaniatul Manaasik' page 65]
22. At 'Riyaadul Jannat' in Madinah
23. At the 'Ustawaana-e-Aisha' (pillar of Aisha)

24. At the 'Ustawaana-e-Abu Lubaaba'
25. At the Mehraab-e-Nabawi
26. On the 'Soofa'
27. At the Musjid-e-Fatha
28. At the Musjid-e-Quba
29. At the Musjid-e-Qiblatain
30. At the Musjid-e-Ijaaba

At these places one should, with proper concentration make du`aa for all ones worldly and Aakhirah needs. One should not show unconcern and complacency. There are special du`aas prescribed for most of these places in this booklet.

DU`AA WHEN COMMENCING THE JOURNEY

The person leaving home, with the intention of undertaking a journey should read this du`aa. That person will be kept safe from his enemies and shaitaan. Every difficulty will be made easy. [Tirmidhi . vol.2. page 181]

بِسْمِ اللهِ تَوَكَّلْتُ عَلَى اللهِ
لَاحَوْلَ وَلَا قُوَّةَ اِلَّا بِاللهِ
اَللّٰهُمَّ بِكَ اَصُوْلُ وَبِكَ اَحُوْلُ
وَبِكَ اَسِيْرُ ۔ (حصن حصین مترجم ص۱۷۱)

"In the name of Allaah. I rely on Allaah. There is no power or might except from Allaah. Oh Allaah, with your help and courage will I reach my destination. Only with Your help will I refrain from sinning. Only with Your help do I undertake this journey."

DU`AA WHEN BOARDING THE CONVEYANCE

When one boards one's conveyance, then one should read the following du`aa after reading "Bismillah" : [Muslim vol.1. page 434 / Tirmidhi vol.2. page 183]

سُبْحَانَ الَّذِىْ سَخَّرَلَنَا هٰذَا
وَمَا كُنَّا لَهٗ مُقْرِنِيْنَ وَاِنَّا
اِلٰى رَبِّنَا لَمُنْقَلِبُوْنَ ٥

"In the name of Allaah. Glory unto Him who has controlled this for us whilst we were unable to control it. Surely our return is to our Rabb."

DU`AA WHEN REACHING A STATION (Place where one breaks the journey)

When one breaks the journey or stops at a place then the following du`aa should be read : [Hizbul A`zam page 9]

"Oh My Allaah, make this disembarkment, a blessed one. You are the best of those who allow to disembark."	رَبِّ اَنْزِلْنِیْ مُنْزَلًا مُّبٰرَكًا وَّاَنْتَ خَیْرُ الْمُنْزِلِیْنَ ە

DU`AA TO BE RECITED WHEN FLYING OVER THE SEAS IN AN AEROPLANE

When the aeroplane that one is seated in flies over the ocean, then one should read the following Du`aa: [Hisne Haseen page 174]

"In the name of Allaah Ta'ala is its passing and its stalling. Surely My Rabb is All Forgiving and Most Merciful. And no one appreciates Allaah Ta'ala as He worthy of being appreciated, whereas the entire earth will be in His control on the day of Qiyaamah, the skies will be rolled up on His right (-hand side). HIS Being is pure and free from all (partners) that are ascribed to HIM."	بِسْمِ اللّٰهِ مَجْرٖىهَا وَمُرْسٰىهَا اِنَّ رَبِّیْ لَغَفُوْرٌ رَّحِیْمٌ ە وَمَا قَدَرُوا اللّٰهَ حَقَّ قَدْرِهٖ وَالْاَرْضُ جَمِیْعًا قَبْضَتُهٗ یَوْمَ الْقِیٰمَةِ وَالسَّمٰوٰتُ مَطْوِیّٰتٌۢ بِیَمِیْنِهٖ سُبْحٰنَهٗ وَتَعٰلٰی عَمَّا یُشْرِكُوْنَ

DU`AA TO BE RECITED WHILST ON JOURNEY

اَللّٰهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هٰذَا وَاطْوِ عَنَّا بُعْدَهٗ۔ اَللّٰهُمَّ اَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيْفَةُ فِي الْاَهْلِ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ وَّعْثَاءِ السَّفَرِ وَكَاٰبَةِ الْمَنْظَرِ وَسُوْءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْاَهْلِ	"Oh Allaah Ta`ala, make this journey easy for us. Shorten for us its duration. Oh Allaah, You are our companion on this journey and our deputy at home (i.e. You are guarding our family and properties at home). Oh Allaah, I seek Your protection from the difficulties of the journey and from witnessing any unsightly conditions (whilst on journey), and I seek Your protection from a (negative) change in the condition of my family and property (when I return home)." [Muslim Shareef vol.1, page 434 / Hisne Haseen page 173 / Mishkaat vol.1, page 213]

DU`AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ ONLY

When one intends performing only Hajj, then firstly two Rakaats of Salaat should be read. In the first Rakaat Surah Kaafiroon should be read and in the second Surah Ikhlaas should be read. After performing this Salaat, if one remembers then the following du`aa should be read : [Hidaayah Rashidia vol 1, page 216 / Za'lae vol 2, page 8]

"Yaa Allaah, I intend for Hajj, you make it easy for me and accept it."

DU`AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ -E-TAMATTU OR UMRAH

If one intends performing only and Umrah or one intends performing a Tamattu Hajj, then the following du`aa should be read : [Muraaqi Falaah page 402]

"Yaa Allaah, I intend for Umrah, you make it easy for me and accept it."	اَللّٰهُمَّ اِنِّیْ اُرِيْدُ الْعُمْرَةَ فَيَسِّرْهَا لِیْ وَتَقَبَّلْهَا مِنِّیْ۔

DU`AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ -E-QIRAAN

Vhen one intends performing Hajj-e-Qiraan, i.e. Hajj and Umrah with one Ihraam, then the ollowing du`aa should be read : [Hidaayah Rashidia vol1, ge 237]

"Yaa Allaah, I intend for Hajj and Umrah, you make both easy for me and accept it."	اَللّٰهُمَّ اِنِّیْ اُرِيْدُ الْحَجَّ وَ الْعُمْرَةَ فَيَسِّرْهُمَا لِیْ وَتَقَبَّلْهُمَا

mmediately after performing the Salaat of Ihraam ne should read these du`aas, make the intention of hraam and recite the Talbiyah. After the recitation f the Talbiyah, Ihraam now comes into effect. Now l those prohibitions which apply to Ihraam will ow come into effect.

THE WORDS OF TALBIYAH

"I am present. Oh Allaah. I am present. You have no partner. I am present. Definitely all praise and Grace are yours. The entire universe is Yours. you have no partner." [Muslim Shareef vol.1. page 375]	لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَاشَرِيْكَ لَكَ لَبَّيْكَ، اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَ الْمُلْكَ، لَاشَرِيْكَ لَكَ،

DU`AA TO BE RECITED WHEN ENTERING THE BOUNDARY OF THE HARAM

"Yaa Allaah, surely this is Yours and Your Rasool (sallallahu alaihi wasallam)'s Haram (sanctified place). Hence, You make my meat. blood.	اَللّٰهُمَّ اِنَّ هٰذَا حَرَمُكَ وَحَرَمُ رَسُوْلِكَ فَحَرِّمْ لَحْمِیْ وَدَمِیْ

وَعَظْمِي وَبَشَرِي عَلَى النَّارِ ، اَللّٰهُمَّ اٰمِنِّيْ مِنْ عَذَابِكَ يَوْمَ تَبْعَثُ عِبَادَكَ.

bones and skin Haraam (forbidden) upon the fire (of Jahannam). Oh Allaah, grant me protection on that day when You will resurrect Your slaves." [Tabeenul Haqaa'iq, vol. 2, page 14 / Ghunia page 50 / Qadhi Khaan, vol.1, page 315]

DU'AA TO BE RECITED WHEN ENTERING THE MASJID-E-HARAAM

When one intends entering the Masjid-e-Haraam, then first enter with the right foot, read Durood Shareef, followed by this du'aa : [Tirmidhi vol.1, page 71 /Qadhi Khaan, vol. 1, page 315 / Ghunia page 51 / Hisne Haseen page 113]

بِسْمِ اللّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ ، اَللّٰهُمَّ

"(I begin) In the name of Allaah Ta'ala and Durood and Salaams upon Nabi (sallallahu alaihi wasallam). Oh Allaah,

اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ

forgive my sins and open for me the doors of Your mercy."

DU'AA TO BE RECITED UPON FIRST SIGHTING OF THE KAABA SHAREEF

After one has entered the Masjid-e-Haraam, then the following du'aa should be read as one sights the Kaaba Shareef for the first time : [Qaadhi Khaan vol.1, page 315 / Ahkaamul Hajj page 43]

اَللّٰهُمَّ اَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ فَحَيِّنَا رَبَّنَا بِالسَّلَامِ اَللّٰهُمَّ زِدْ بَيْتَكَ هٰذَا تَعْظِيْمًا وَّتَشْرِيْفًا وَّتَكْرِيْمًا وَّمَهَابَةً وَّزِدْ مَنْ حَجَّهُ اَوِ اعْتَمَرَهُ تَشْرِيْفًا وَّتَكْرِيْمًا وَّتَعْظِيْمًا وَّبِرًّا.

"Oh Allaah! You are peace and from You comes peace, so keep us alive. O Our Rabb, in peace. Oh Rabb! Increase this Your house in dignity, honour, nobleness and sacredness. And increase those who perform the Hajj or Umrah in honour, nobleness and rightoues

If one remembers this du`aa in Arabic then it should be read, alternatively one may make this du`aa in ones own language.

The first duty for one entering the Masjid-e-Haraam is - - - TAWAAF

The first duty for one who enters the Masjid-e-Haraam from outside is to perform Tawaaf.

DU`AA TO BE RECITED WHEN COMMENCING TAWAAF

This du`aa should be read when commencing Tawaaf : [Qaadhi Khaan vol 1, page 316]

"In the name of Allaah. Allaah is the greatest. All praise is especially for Him and send Durood and Salaam on Rasulullah (sallallahu alaihi wasallam). Yaa Allaah, I believe in You, and I believe in Your Book, and complete Your Pact and follow Your Nabi (sallallahu alaihi wasallam)."	بِسْمِ اللّٰهِ اَللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ، اَللّٰهُمَّ اِيْمَانًا بِكَ وَتَصْدِيْقًا بِكِتَابِكَ وَوَفَاءً بِعَهْدِكَ وَاتِّبَاعًا لِسُنَّةِ نَبِيِّكَ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ (باقی قاضیخاں ۳۱۶/۱)

If you are not able to remember this du`aa, then you should atleast read "Bismillahi Allaahu Akbar Wa Lillahil Hamd".

There are different du`aas for each of the seven rounds of Tawaaf.

After commencing the Tawaaf, there are different du`aas to be read for every round thereof. We will state each du`aa here separately, for the ease of the readers. One should also keep this in mind

that these du`aas are not completely authenticated as having being read by Nabi (sallallahu alaihi wasallam) and they are not necessarily reported in his order. Therefore, besides these du`aas others may also be read.. However, the du`aa to be read between the Rukne Yamaani and Hajre Aswad is an authentic du`aa, which is stated here as it has been reported.

DU`AA TO BE READ DURING THE FIRST ROUND OF TAWAAF

سُبْحَانَ اللهِ وَالْحَمْدُ لِلّٰهِ
وَلَآ اِلٰهَ اِلَّا اللهُ وَاللهُ اَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللهِ
الْعَلِيِّ الْعَظِيْمِ وَالصَّلٰوةُ
وَالسَّلَامُ عَلٰى رَسُوْلِ اللهِ
صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ اَللّٰهُمَّ

"Allaah is Pure, and all Praise is for Him, and there is no one worthy of worship but Allaah. Allaah is the greatest, and from Allaah is the ability to refrain from sins, and to be inclined towards Ibaadah. Allaah is Lofty, and Dignified, and Allaah's mercy and Salaam be on Rasulullah (sallallahu alaihi wasallam). Oh Allaah, I bring faith in You

اِيْمَانًا بِكَ وَتَصْدِيْقًا بِكَلِمَاتِكَ
وَوَفَاءً بِعَهْدِكَ وَاتِّبَاعًا
لِسُنَّةِ نَبِيِّكَ وَحَبِيْبِكَ
سَيِّدِنَا مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ
اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَفْوَ
وَالْعَافِيَةَ وَالْمُعَافَاةَ الدَّائِمَةَ
فِي الدِّيْنِ وَالدُّنْيَا وَالْاٰخِرَةِ
وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ
مِنَ النَّارِ (منتخب شده)

and testify to your words and complete my pledge with You and adhering to Your Nabi and beloved - I perform Tawaaf. Yaa Allaah, I ask of You, forgiveness – from sins and safety (from every calamity) and permanent protection (from every difficulty) in Deen, Dunyaa (the world) and in the Aakhirat (hereafter), and I ask for Jannah and seek protection from Jahannam."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef.

This du :aa is as follows : [Qaadhi Khaan vol 1, page 316 / Hisne Haseen page222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."	اَللّٰهُمَّ اِنِّيْٓ اَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ لہ قاضی خاں ص۳۱۶ ج۱ ٢ه حصن حصین ص۲۲۲ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ

DU'AA TO BE READ DURING THE SECOND ROUND OF TAWAAF

Begin this second round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa :

"Yaa Allaah, this House is definitely Your House, and this Haram is Your Haram. The peace found here is the peace given by You and	اَللّٰهُمَّ اِنَّ هٰذَا الْبَيْتَ بَيْتُكَ وَالْحَرَمَ حَرَمُكَ وَالْاَمْنَ اَمْنُكَ وَالْعَبْدَ عَبْدُكَ وَاَنَا عَبْدُكَ وَابْنُ عَبْدِكَ وَهٰذَا مَقَامُ الْعَائِذِ بِكَ مِنَ النَّارِ فَحَرِّمْ لُحُوْمَنَا وَبَشَرَتَنَا عَلَى النَّارِ

every servant is Your servant, ad I am only a servant, and this is the place where one seeks refuge from the fire of Jahannam. Thus make our flesh and our skin Haraam for Jahannam. Yaa Allaah, make Imaan beloved for us and beautify our hearts with it and remove Kufr and disobedience from our hearts and make us from amongst the guided ones. Yaa Allaah, save us from the Punishment on that day when You will resurrect us. Yaa Allaah, enter us into Jannat without accountability."	اَللّٰهُمَّ حَبِّبْ اِلَيْنَا الْاِيْمَانَ وَزَيِّنْهُ فِيْ قُلُوْبِنَا وَكَرِّهْ اِلَيْنَا الْكُفْرَ وَالْفُسُوْقَ وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ الرَّاشِدِيْنَ ۔ اَللّٰهُمَّ قِنِيْ عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ اَللّٰهُمَّ ارْزُقْنِيْ الْجَنَّةَ بِغَيْرِ حِسَابٍ ۔

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef.

This du`aa is as follows : [Qaadhi Khaan vol.1, page 316 Hisne Haseen page222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."	اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows : [Qaadhi Khaan vol.1, page 316 / Hisne Haseen page222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."	اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ۔

DU`AA TO BE READ DURING THE THIRD ROUND OF TAWAAF

egin this third round by reading : "Bismillahi llaahu Akbar Wa Lillahil Hamd".Thereafter ecite this du`aa : [Tabeenul Haqaa'iq vol.2, page 17]

"Yaa Allaah, I seek Your refuge from doubt (in You laws, Your being and Your qualities), from shirk and from Nifaaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhirat."	اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنَ الشَّكِّ وَالشِّرْكِ وَالشِّقَاقِ وَالنِّفَاقِ وَسُوْءِ الْاَخْلَاقِ وَسُوْءِ الْمَنْظَرِ وَالْمُنْقَلَبِ فِي الْمَالِ وَالْاَهْلِ وَالْوَلَدِ اَللّٰهُمَّ اِنِّيْ اَعُوْذُبِكَ مِنْ فِتْنَةِ الْقَبْرِ وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَاَعُوْذُبِكَ مِنَ الْخِزْيِ فِي الدُّنْيَا وَالْاٰخِرَةِ۔

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DU`AA TO BE READ DURING THE THIRD ROUND OF TAWAAF

Begin this third round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa : [Tabeenul Haqaa`iq vol.2. page 17]

اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِكَ مِنَ
الشَّكِّ وَالشِّرْكِ وَالشِّقَاقِ
وَالنِّفَاقِ وَسُوْٓءِ الْاَخْلَاقِ
وَسُوْٓءِ الْمَنْظَرِ وَالْمُنْقَلَبِ
فِی الْمَالِ وَالْاَهْلِ وَالْوَلَدِ
اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِكَ مِنْ
فِتْنَةِ الْقَبْرِ وَاَعُوْذُبِكَ
مِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ
وَاَعُوْذُبِكَ مِنَ الْخِزْیِ فِی
الدُّنْيَا وَالْاٰخِرَةِ ۔

"Yaa Allaah. I seek Your refuge from doubt (in You laws, Your being and Your qualities), from shirk and from Nifaaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhirat."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows :
[Qaadhi Khaan vol.1. page 316 / Hisne Haseen page222]

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِی الدُّنْيَا وَالْاٰخِرَةِ
رَبَّنَآ اٰتِنَا فِی الدُّنْيَا حَسَنَةً
وَّفِی الْاٰخِرَةِ حَسَنَةً وَّقِنَا
عَذَابَ النَّارِ وَاَدْخِلْنَا
الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ
يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us unto Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

DU`AA TO BE READ DURING THE FOURTH ROUND OF TAWAAF

Begin this fourth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa : [Kitaabul Manaasik page 39]

اَللّٰهُمَّ اجْعَلْهُ حَجًّا مَّبْرُوْرًا وَّسَعْيًا مَّشْكُوْرًا وَّذَنْبًا مَّغْفُوْرًا وَّعَمَلًا صَالِحًا مَّقْبُوْلًا وَّتِجَارَةً لَّنْ تَبُوْرَ يَا عَالِمَ مَا فِي الصُّدُوْرِ اَخْرِجْنِيْ يَا اَللّٰهُ مِنَ الظُّلُمَاتِ اِلَى النُّوْرِ اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مُوْجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالسَّلَامَةَ

"Yaa Allaah, make this Hajj an accepted one and be pleased with the effort and forgive the sins and make the actions good and accepted ones and grant me business without loss. Oh One who knows the inner recesses of the heart. Yaa Allaah, move me from darkness to light (proper Imaan). Yaa Allaah, I seek (those actions) which make Your mercy Waajib and (those

مِنْ كُلِّ اِثْمٍ وَّالْغَنِيْمَةَ مِنْ كُلِّ بِرٍّ وَّالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ رَبِّ قَنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَبَارِكْ لِيْ فِيْمَا اَعْطَيْتَنِيْ وَاخْلُفْ عَلٰى كُلِّ غَائِبَةٍ لِّيْ مِنْكَ بِخَيْرٍ

(کتاب المناسک ص۳۹)

actions) which make Your forgiveness necessary, and safety from every sin and (the ability to) benefit from every good, and to be rewarded with Jannat and freedom from the fire. Yaa Rabb, grant me contentment with whatever sustenance You have provided for me, and grant Barkat in whatever boons and favours You have granted me. And you be an excellent Guardian over those things which I am absent from."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows : [Qaadhi Khaan vol 1, page 316 / Hisne Haseen page222]

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْاٰخِرَةِ رَبَّنَآ اٰتِنَا فِي الدُّنْيَا
حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً
وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا
الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ
يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ۔

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat, Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

DU'AA TO BE READ DURING THE FIFTH ROUND OF TAWAAF

Begin this fifth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa :

اَللّٰهُمَّ اَظِلَّنِيْ تَحْتَ ظِلِّ
عَرْشِكَ يَوْمَ لَا ظِلَّ اِلَّا ظِلُّ
عَرْشِكَ وَلَا بَاقِيَ اِلَّا وَجْهُكَ
وَاسْقِنِيْ مِنْ حَوْضِ نَبِيِّكَ
سَيِّدِنَا مُحَمَّدٍ صَلَّى اللّٰهُ عَلَيْهِ
وَسَلَّمَ شَرْبَةً هَنِيْئَةً مَّرِيْئَةً
لَا نَظْمَاُ بَعْدَهَا اَبَدًا ۔
اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ مِنْ خَيْرِ
مَا سَاَلَكَ مِنْهُ نَبِيُّكَ سَيِّدُنَا
مُحَمَّدٌ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

"Yaa Allaah, grant me space in the shade on that day when there will be no shade except the shade of Your Throne, and when there will be nothing left besides Your Being, and make me drink from the pond of Your Nabi, Sayyidina Muhammed (sallallahu alaihi wasallam), such a pleasant and tasty mouthful after which no thirst is felt. Yaa Allaah, I ask of You those good things which Your Nabi, Sayyidina Muhammed (sallallahu alaihi wasallam) sought refuge from. You are the Helper and to You is our final destination.

وَاَعُوْذُبِكَ مِنْ شَرِّ مَا
اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ
سَيِّدُنَا مُحَمَّدٌ صَلَّى اللّٰهُ
عَلَيْهِ وَسَلَّمَ وَاَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ
وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ۔ اَللّٰهُمَّ
اِنِّيْ اَسْئَلُكَ الْجَنَّةَ وَنَعِيْمَهَا
وَمَا يُقَرِّبُنِيْ اِلَيْهَا مِنْ قَوْلٍ
اَوْ فِعْلٍ اَوْ عَمَلٍ وَاَعُوْذُبِكَ
مِنَ النَّارِ وَمَا يُقَرِّبُنِيْ اِلَيْهَا
مِنْ قَوْلٍ اَوْ فِعْلٍ اَوْ عَمَلٍ ۔
(منتخب شدہ)

There is no power to do evil actions nor ability to do any good except from Allaah. Yaa Allah, I ask of you Jannat and all its pleasures, and I ask of You to grant me all those things - from speech, action and practices, which will take me closer to it (Jannat). I seek Your protection from the fire (of Jahannam) and I seek Your protection from all those things – from speech, action and practices, which will take me closer to it (Jahannam)."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : (Qaadhi Khaan vol 1, page 316 / Hisne Haseen page222)

اَللّٰهُمَّ اِنِّيْ اَسْاَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْاٰخِرَةِ رَبَّنَا اٰتِنَا فِي الدُّنْيَا
حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً
وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا
الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ
يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ ۔

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam) And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

حَرَامِكَ وَبِطَاعَتِكَ عَنْ
مَعْصِيَتِكَ وَبِفَضْلِكَ
عَمَّنْ سِوَاكَ يَا وَاسِعَ الْمَغْفِرَةِ
اَللّٰهُمَّ اِنَّ بَيْتَكَ عَظِيْمٌ
وَّوَجْهَكَ كَرِيْمٌ وَّاَنْتَ يَا
اَللّٰهُ حَلِيْمٌ كَرِيْمٌ عَظِيْمٌ
تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

so that I can be independent from Haraam, and grant me the ability to be obedient to You and free me from disobedience and bless me with Your favours so that I am independent of others. Yaa Allaah, definitely, Your house is the Most Dignified and Your Being is the Most Respectful, and Yaa Allaah, You are the Most Affectionate, the Most Merciful One, and the Most Dignified One. You love forgiveness, so forgive my sins."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows : [Qaadhi Khaan vol.1 page 316 / Hisne Haseen page222]

DU`AA TO BE READ DURING THE SIXTH ROUND OF TAWAAF

Begin this sixth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa .

اَللّٰهُمَّ اِنَّ لَكَ عَلَيَّ حُقُوْقًا
كَثِيْرَةً فِيْمَا بَيْنِيْ وَبَيْنَكَ
وَحُقُوْقًا كَثِيْرَةً فِيْمَا بَيْنِيْ
وَبَيْنَ خَلْقِكَ اَللّٰهُمَّ
مَا كَانَ لَكَ مِنْهَا فَاغْفِرْهُ لِيْ
وَمَا كَانَ لِخَلْقِكَ فَتَحَمَّلْهُ
عَنِّيْ وَاَغْنِنِيْ بِحَلَالِكَ عَنْ

"Yaa Allaah, on me are Your many rights in those things which are between me and You, and many rights in those things which are between me and Your creation. Yaa Allaah, forgive me in all those which are solely connected to You, and You become responsible for those things which are connected to Your creation. Yaa Allaah, grant me Halaal sustenance

اَللّٰهُمَّ اِنِّیْٓ اَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ (له كتاب المناسك ص۲۳) رَبَّنَآ اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ۔	"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious. Oh Passionate Guardian. Oh Forgiver of Sins. Oh Rabb of the Universe."

DU`AA TO BE READ DURING THE SEVENTH ROUND OF TAWAAF

اَللّٰهُمَّ اِنِّیْٓ اَسْئَلُكَ اِيْمَانًا كَامِلًا وَّيَقِيْنًا صَادِقًا وَّرِزْقًا وَّاسِعًا وَّقَلْبًا خَاشِعًا وَّلِسَانًا ذَاكِرًا وَّحَلَالًا طَيِّبًا وَّتَوْبَةً نَّصُوْحًا وَّتَوْبَةً قَبْلَ الْمَوْتِ وَرَاحَةً عِنْدَ الْمَوْتِ وَمَغْفِرَةً وَّرَحْمَةً بَعْدَ الْمَوْتِ وَالْعَفْوَ عِنْدَ الْحِسَابِ وَالْفَوْزَ بِالْجَنَّةِ وَالنَّجَاةَ مِنَ النَّارِ بِرَحْمَتِكَ يَا عَزِيْزُ يَا غَفَّارُ رَبِّ زِدْنِيْ عِلْمًا وَّاَلْحِقْنِيْ بِالصّٰلِحِيْنَ۔ ـه	Begin this seventh round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa : "Yaa Allaah, I ask of You perfect Imaan and true certainty and abundant sustenance and a fearful (humble) heart, and a tongue which makes Your Zikr, and Halaal and pure earnings (sustenance) and a heart which repents sincerely and truthfully and repentance before death and ease at the time of death, and mercy after death, and forgiveness at the time of accountability, and to be granted Jannah and to be granted safety from Jahannam. (All this I ask) Through Your Mercy, Oh Dignified One, Oh Most Forgiving One, Oh my Rabb, increase me in knowledge and count me amongst the pious ones."

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows : [Qaadhi Khaan vol.1, page 316 · Hisne Haseen page222]

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ رَبَّنَا اٰتِنَا فِي الدُّنْيَا حَسَنَةً وَّفِي الْاٰخِرَةِ حَسَنَةً وَّقِنَا عَذَابَ النَّارِ وَاَدْخِلْنَا الْجَنَّةَ مَعَ الْاَبْرَارِ يَا عَزِيْزُ يَا غَفَّارُ يَا رَبَّ الْعٰلَمِيْنَ۔

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

Salaat at the Maqaam-e-Ebrahim

When one completes the Tawaaf, then one should make one's way to the Maqaam-e-Ebrahim. Upon reaching there one should read the following Aayat : "Wattakhazu mim Maqaame Ebrahima Musallah" (*Trans:* "You

should make your Musallah (place of Salaat) at the Maqaam-e-Ebrahim") [Ibn Maaja page 218 / Muslim vol.1, page 395 · Hisne Haseen page 180]

After reading this Aayat one should perform two Rakaats of Salaat-e-Tawaaf at the Maqaam-e-Ebrahim.

After the Salaat-e-Tawaaf, to make the du`aa of Hadhrat Aadam (alaihi salaam) at the Maqaam-e-Ebrahim

After performing these two Rakaats of Salaat, one should go to the Maqaam-e-Ebrahim and make the following du`aa (Du`aa of Hadhrat Aadam (alaihi salaam)) : [Tabeenul Haqaa'iq vol.2, page 20 · Fathul Qadeer vol.2, page 457 / Shaami (Karachi) vol 2, page 499 · Taqreeraat-e-Raafi'ie vol.2, page 160]

اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ وَعَلَانِيَتِيْ فَاقْبَلْ مَعْذِرَتِيْ وَتَعْلَمُ حَاجَتِيْ فَاَعْطِنِيْ سُؤْلِيْ وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذُنُوْبِيْ۔ اَللّٰهُمَّ اِنِّيْ

"Yaa Allaah, You know all my external and internal conditions. I present an excuse, accept my excuse and fulfill my needs and what is in my heart, and forgive my sins. Yaa Allaah, I ask of You such Imaan which absorbs (fills) and

أَسْئَلُكَ إِيْمَانًا يُّبَاشِرُ قَلْبِيْ وَيَقِيْنًا صَادِقًا حَتّٰى أَعْلَمَ أَنَّهُ لَا يُصِيْبُنِيْ إِلَّا مَا كَتَبْتَ لِيْ وَرِضًا بِمَا قَسَمْتَ لِيْ يَا أَرْحَمَ الرَّاحِمِيْنَ۔

penetrates my heart and ask for truthful certainty so that I know only that which You have written for me, will reach me and whatever has been stipulated for me . I will be pleased with it. Oh Most Merciful, of those who show Mercy."

NOTE: That person who makes this du`aa after the Salaat of Tawaaf. Allaah Ta`ala will forgive all his sins and remove all his worries. Poverty and dire straits will never overcome him (Insha Allaah). The world will submit itself at his feet. [Tabeenul Haqaa'iq vol.2. page 20]

DU`AA TO BE READ AT THE MULTAZAM

After reciting the said du`aa at the Maqaam-e-Ebrahim, one should go to the Multazam. The Multazam is that area between the door of the Kaaba Shareef and the Hajre Aswad. At this place du`aas are readily accepted. One should read this du`aa at the Multazam : [Muraaqiul Falaah page 401 `Tabeenul Haqaa'iq vol.2, page 37]

اَللّٰهُمَّ إِنَّ هٰذَا بَيْتُكَ الَّذِيْ جَعَلْتَهُ مُبَارَكًا وَّهُدًى لِّلْعٰلَمِيْنَ اَللّٰهُمَّ كَمَا هَدَيْتَنِيْ لَهُ فَتَقَبَّلْ مِنِّيْ وَلَا تَجْعَلْ هٰذَا اٰخِرَ الْعَهْدِ مِنْ بَيْتِكَ وَارْزُقْنِي الْعَوْدَ إِلَيْهِ حَتّٰى تَرْضٰى عَنِّيْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِيْنَ۔

(مراقی الفلاح ص۴۰۱ تبیین الحقائق ص۳۷ ج۲)

"Yaa Allaah, this is that House of Yours which You have made blessed and a means of guidance for the entire universe. Yaa Allaah, just as You have given me the guidance (to make Hajj), so too accept it from me. Do not make this my last trip to Your Blessed House and grant me the opportunity to return to it until such a time that You are pleased with me. Oh Most Merciful of those who show Mercy."

DU`AA TO BE READ WHEN BENEATH THE MEZAAB-E-RAHMAT

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ اِیْمَانًا لَّا یَزُوْلُ وَیَقِیْنًا لَّا یَنْفَدُ وَمُرَافَقَةَ نَبِیِّكَ صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ اَللّٰهُمَّ اَظِلَّنِیْ تَحْتَ ظِلِّ عَرْشِكَ یَوْمَ لَا ظِلَّ اِلَّا ظِلُّ عَرْشِكَ وَ اَسْقِنِیْ بِکَاْسِ مُحَمَّدٍ صَلَّی اللّٰهُ عَلَیْهِ وَسَلَّمَ شَرْبَةً لَّا اَظْمَاُ بَعْدَهَا اَبَدًا۔

(تبیین الحقائق ص ۱۷/۲۲)

"Yaa Allaah, I ask of You such an Imaan, which will not fade and of such a Yaqeen, which will not diminish and (I ask of You) companionship with Your Beloved Nabi (sallallahu alaihi wasallam). Yaa Allaah, grant me shade of Your Throne on that day when there will be no other shade, except the shade of Your Throne. And grant me a drink from the glass of Muhammed (sallallahu alaihi wasallam), such a drink after which I will never fell thirsty again."

DU`AA TO BE READ WHEN DRINKING THE WATER OF ZAM-ZAM

After finishing at the Multazam, one should go to the well of Zam-Zam and read the following du`aa whilst drinking the water : [Hisne Haseen page 189 / Qaadhi Khaan vol.1, page 319 / Baila'i vol.2, page 37]

"Yaa Allaah, I ask of You, beneficial knowledge (Ilm) abundance of sustenance and protection from all ailments."

DU`AA TO BE READ WHEN LEAVING THE HARAM AND GOING FOR SAEE BETWEEN SAFA AND MARWAH

After completing at the well of Zam-Zam, one should make Istilaam of Hajre Aswad. Thereafter one should go towards the mount of Safa for Saee between Safa and Marwah. As one exits the Masjid-e-Haram, one should recite the following du`aa: [Ghunia page 68 / Tirmidhi vol.1, page 71]

"In the name of Allaah, convey Durood and Salaam upon Rasulullah (sallallahu alaihi wasallam). Yaa Allaah, forgive my sins and open for me the doors of Your Mercy."

بِسْمِ اللّٰهِ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى رَسُوْلِ اللّٰهِ اَللّٰهُمَّ اغْفِرْلِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ فَضْلِكَ۔

DU`AA TO BE READ WHEN ASCENDING THE MOUNT OF SAFA

When one has left the Masjid then as one ascends the Mount of Safa, the following du`aa should be read : [Ghunia page 68 - Muslim Shareef (edition with Urdu trans.)vol.1, page 395]

"In the name of Allaah, I am beginning at the place where Allaah Ta`ala has begun. Verily Safa and Marwah are from the signs of Allah Ta`ala."

بِسْمِ اللّٰهِ اَبْدَاُ بِمَا بَدَاَ اللّٰهُ بِهٖ اِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَآئِرِ اللّٰهِ۔

DU`AA TO BE READ WHEN ONE IS ATOP THE MOUNT SAFA

When one has already ascended the mount of Safa, then one should read the following du`aa thrice, whilst facing towards the Kaaba Shareef. Thereafter one may make one's on du`aa. [Muslim Shareef vol.1, page 395 / Ghunia page 69]

"There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise and He has Power (Control) over everything. There is none worthy of worship besides Allaah. He is Alone. He has fulfilled His promise and aided His servant and defeated the enemy side alone."

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِيْ وَيُمِيْتُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ۔ لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ اَنْجَزَ وَعْدَهٗ وَنَصَرَ عَبْدَهٗ وَهَزَمَ الْاَحْزَابَ وَحْدَهٗ۔

This du`aa is also read upon the mount of Marwah in the same way as it was read upon Mount Safa.

DU'AA TO BE READ AT 'MEELAIN-E-AKHDARAIN' (BETWEEN THE GREEN PILLARS)

When one is making Saee, then as one comes to the two green pillars. the following du`aa should be read : [Qaadhi Khaan vol.1, page 317 / Za lae vol.2, page 20]

"Yaa Allaah, forgive me and have Mercy on me. And overlook those sins of mine which are in Your Knowledge. You are the Most Lofty and the Most Affectionate One."	رَبِّ اغْفِرْ وَارْحَمْ وَتَجَاوَزْ عَمَّا تَعْلَمُ إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ ـ (كذا في قاضيخان ج١ ص٣١٧ زيلعي ج٢ ص٢٠)

DU'AA TO BE READ AFTER PASSING THE GREEN PILLARS AND AS ONE IS MAKING ONES WAY TOWARDS THE MOUNT MARWAH

The following du`aa should be read as one is making one's way to Mount Marwah. [Tabyeenul Haqaa iq vol 2 page 20 / Qaadhi Khaan vol.1, page 317]

"Yaa Allaah, make me practical upon the Sunnat of Your Nabi, Muhammed (sallallahu alaihi wasallam), grant me death upon his religion, and save me from any misleading Fitnah (mischief), through your Mercy. Oh Most Merciful from those who show Mercy."	اَللّٰهُمَّ اسْتَعْمِلْنِيْ بِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ وَتَوَفَّنِيْ عَلٰى مِلَّتِهٖ وَ اَعِذْنِيْ مِنْ مُضِلَّاتِ الْفِتَنِ بِرَحْمَتِكَ يَا اَرْحَمَ الرَّاحِمِيْنَ

This du`aa should be read when one is going to and fro from the green pillars to Mount Marwah. If there is any du`aa that one does not know by memory, then whatever du`aa one knows in one's own language, one should continue making it, thereby asking of Allaah Ta`ala of one's needs. Also, as mentioned before one should make the same du`aas on Marwah as one makes on Safa.

MAS`ALA: One should walk briskly *between* the two Green pillars (males only). From Safa to the Green Pillars and from the Green Pillars to Marwah one should walk at a normal pace. Only *men* are ordered to run (walk briskly) *between* the pillars, not woman

– they should walk at a normal pace.

DU`AA TO BE RECITED ON THE 9TH OF ZIL HAJJ, AS ONE IS LEAVING FOR ARAFAAT FROM MINA

On the 9th of Zil Hajj, after the Fajr Salaat, when the sun has risen one should make one's way to Arafaat. This du`aa should be read as one is leaving Mina : [Za'lae vol.2, page 23]

اَللّٰهُمَّ اِلَيْكَ تَوَجَّهْتُ وَعَلَيْكَ تَوَكَّلْتُ وَوَجْهَكَ اَرَدْتُّ فَاجْعَلْ ذَنْبِيْ مَغْفُوْرًا وَّحَجِّيْ مَبْرُوْرًا وَّارْحَمْنِيْ وَلَا تُخَيِّبْنِيْ وَبَارِكْ لِيْ فِيْ سَفَرِيْ وَاقْضِ بِعَرَفَاتٍ حَاجَتِيْ اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

"Yaa Allaah, I am making my way towards you. I have faith in You, and I have hope in Your Being. Forgive my sins, accept my Hajj and have Mercy upon me. Do not let me (My Hajj and journey) be purposeless. Grant me blessings in my journey and let my needs be fulfilled at Arafaat. Verily, You have Power over all things."

After reading this du`aa one should proceed towards Arafaat. Along the way one should increase in the

recitation of the Talbiyah. One should arrive at Arafaat having recited abundance of Takbeer, Tasbeeh, Durood etc. etc. – in between one should not forget Talbiyah.

DU`AA TO BE READ UPON ENTERING ARAFAAT

As one approaches Arafaat, and the Mount of Rahmat (Jabal-e-Rahmat) is in sight, then the following du`aa should be read : [Za'lae vol.2, page 23]

اَللّٰهُمَّ اِلَيْكَ تَوَجَّهْتُ وَعَلَيْكَ تَوَكَّلْتُ وَوَجْهَكَ اَرَدْتُّ اَللّٰهُمَّ اغْفِرْلِيْ وَتُبْ عَلَيَّ وَاَعْطِنِيْ سُؤْلِيْ وَوَجِّهْ لِيَ الْخَيْرَ اَيْنَمَا تَوَجَّهْتُ سُبْحَانَ اللّٰهِ وَالْحَمْدُ لِلّٰهِ وَلَآ اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ (زیلعی ج۲)	"Yaa Allaah, I turn to You, and relied on You, and have intended to please You. Yaa Allaah, forgive me and accept my repentance, and fulfill my requests and wherever I turn let there be good. I mention Your Purity and All Praise is for Allaah. There is no one worthy of worthy but Allaah and Allaah is the Greatest."

The best du`aa at Arafaat

The best du`aa that can be made at Arafaat is the du`aa of Tauheed (Oneness of Allaah Ta`ala). Nabi (sallallahu alaihi wasallam) said : ***"Amongst the du`aas that I and the previous Ambiyaa have made on the plains of Arafaat, the best one was the du`aa of Tauheed."***
The words of the du`aa of Tauheed are as follows : [Ghunia page 83 / Hisne Haseen page 184 Tirmidhi vol.2, page 199]

Za`lae vol 2 page 251

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ (غنیہ ص۸۳)	"There is no one worthy of worship but Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise, and He has Power over all things."

Upon reading this du`aa, whatever else one asks of Allaah Ta`ala, he will receive it - Insha-Allaah.
On the plains of Arafaat, together with Zikrs and du`aas, one must also recite the Talbiyah abundantly. If it is possible then one should read the undermentioned du`aas atleast 100 times.

DU`AA TO BE READ ABUNDANTLY AT ARAFAAT

One should be profuse in the making of du`aas at Arafaat, because the du`aas made at Arafaat are readily accepted and virtuous. On the plains of Arafaat the following du`aa made by Nabi (sallallahu alaihi wasallam) is proven from authentic narrations : [Hisne Haseen page 183]

اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا
وَّفِيْ سَمْعِيْ نُوْرًا وَّفِيْ بَصَرِيْ
نُوْرًا اَللّٰهُمَّ اشْرَحْ لِيْ صَدْرِيْ
وَيَسِّرْ لِيْ اَمْرِيْ وَاَعُوْذُ بِكَ
مِنْ وَسَاوِسِ الصَّدْرِ وَ
شَتَاتِ الْاَمْرِ وَفِتْنَةِ الْقَبْرِ
اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ
مَا يَلِجُ فِي اللَّيْلِ وَشَرِّ مَا يَلِجُ
فِي النَّهَارِ وَشَرِّ مَا تَهُبُّ بِهِ
الرِّيْحُ وَشَرِّ بَوَائِقِ الدَّهْرِ۔

(غنیۃ الناسک ص۸۳ حصن حصین ص۱۸۳)

"Yaa Allaah, create celestial light in my heart, and light in my ears and light in my eyes. Yaa Allaah, open my chest and make my affairs easy, and I seek refuge in You from the whispers of the chest and from the disorganisation and from the trials of the grave. Yaa Allaah, I seek refuge in You from the evils of those things that enter the night and from those things that enter the day, and from the evil of those things which the wind takes and moves, and from those difficulties which are created in these times."

DU'AA TO BE READ WHEN THE WUQOOF (STATIONING) AT ARAFAAT BEGINS AFTER ZUHR AND ASR SALAAT

At Arafaat, the Zuhr and Asr Salaats are read together in the time of Zuhr. It is Makrooh to read any Nafl Salaat after these two Salaats. However, immediately after completing these Salaats one must engage oneself in Zikr, Tilaawat, Durood, du'aa etc. etc.
The following du'aa should be read when commencing the Wuqoof : [Ghunia page 83 / Hisne Haseen page 184]

لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ اِنَّ
الْخَيْرَ خَيْرُ الْاٰخِرَةِ۔ اَللّٰهُمَّ
لَا عَيْشَ اِلَّا عَيْشُ الْاٰخِرَةِ
اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى وَ
نَقِّنِيْ بِالتَّقْوٰى وَاغْفِرْ لِيْ
فِي الْاٰخِرَةِ وَالْاُوْلٰى۔

(غنیہ ص۸۳ حصن حصین ص۱۸۴)

"I am present, Yaa Allaah, I am present. Verily the (only, true) Goodness, is the Goodness of the Aakhirat. Yaa Allaah, there is no life, like the life of the Aakhirat. Yaa Allaah, you guide me with (Your) Guidance and purify me with Piety. Forgive me in this world and in the Aakhirat."

DU`AA TO BE READ IN THE EVENING AT ARAFAAT

On the occasion of Hajjatul Widaa, the du`aa that Nabi (sallallahu alaihi wasallam) read in abundance, is stated hereunder : [Ghunia page 83]

اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِيْ تَقُوْلُ وَخَيْرًا مِّمَّا نَقُوْلُ اَللّٰهُمَّ لَكَ صَلٰوتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ وَاِلَيْكَ مَاٰبِيْ وَلَكَ رَبِّ تُرَاثِيْ اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَوَسْوَسَةِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ۔ (غنیہ ص ۸۳)

"O Allaah, for You is All Praise as You have said Yourself. You are better than what we call (You). O Allaah, my prayer, my sacrifice, my life and my death are all for You. To You we will have to return, and O my Rabb! To You belongs all I have. O Allaah, I seek Your refuge from the torment of the grave and from the misgivings of my heart and from the dismemberment and ruin of my work."

There are countless du`aas that have been reported for the occasion of Arafaat. There are also some very long

ones. Of all these we have selected the above mentioned four. These du`aas are brief, yet concise. Their recitation with other du`aas will, Insha-Allaah ensure a speedy acceptance.

DU`AA TO BE READ WHEN LEAVING ARAFAAT FOR MUZDALIFAH

On the way to Muzdalifah from Arafaat, one should recite the Talbiyah continuously. Istighfaar should also be said in abundance. One should also read the following repeatedly : "Allaahu Akbar Wa Laa Ilaaha Illallahu Wal Hamdulillah". Together with all this the following du`aa should also be read : [Za'lae vol 2 page 30 / Qaadhi Khaan vol 1, page 318]

اَللّٰهُمَّ اِلَيْكَ اَفَضْتُ وَمِنْ عَذَابِكَ اَشْفَقْتُ وَاِلَيْكَ رَغِبْتُ وَمِنْ سَخَطِكَ رَهِبْتُ فَاقْبَلْ نُسُكِيْ وَاَعْظِمْ اَجْرِيْ

"Yaa Allaah, I am presenting myself before You and I am walking towards You. I am fearful of Your punishment and I turn towards You. I am fearful of Your anger.

وَتَقَبَّلْ تَوْبَتِيْ وَارْحَمْ تَضَرُّعِيْ وَاسْتَجِبْ دُعَائِيْ وَاَعْطِنِيْ سُؤْلِيْ يَا اَرْحَمَ الرَّاحِمِيْنَ.

(Oh Allaah) Accept my Hajj and grant me a great reward. Forgive my sins and have Mercy upon my entreaties. Accept my du'aa and grant me that which I have asked, Oh Most Merciful of all those who show Mercy."

DU'AA TO BE READ AT MUZDALIFAH

The night between the 9th and 10th of Zil Hajj is known as the night of Muzdalifah. The virtue of this night is no less than that of the night of Qadr. One would be extremely fortunate if one could spend the entire night in Zikr, Durood, Tilaawat, du'aa etc. The following du'aa should also be read with profusion on thus night : [Za'lae vol 2, page 27]

اَللّٰهُمَّ اِنِّيْ اَسْئَلُكَ اَنْ تَرْزُقَنِيْ فِيْ هٰذَا الْمَكَانِ جَوَامِعَ الْخَيْرِ كُلِّهٖ وَاَنْ تُصْرِفَ

"Yaa Allaah, I beg of You to grant me all (in totality) goodness in this

عَنِّي السُّوْءَ كُلَّهٗ فَاِنَّهٗ لَا يَفْعَلُ ذٰلِكَ غَيْرُكَ وَلَا يَجُوْدُ بِهٖ اِلَّا اَنْتَ ۔ (كذا في زيلعي اختصاراً ٢/٢٧)

sacred place and that You turn away from me all (in totality) evil. Besides You (Oh Allaah) none else can do this. No one else, besides You (Oh Allaah) can grant goodness."

NOTE: After spending the entire night in Muzdalifah, one should perform Fajr Salaat at its first time and thereafter begin the Wuqoof. During this time one should make du'aa in abundance. One should start leaving for Mina just a little before the sun rises.

DU'AA TO BE READ DURING THE WUQOOF AT MUZDALIFAH

To read the following du'aa during the Wuqoof at Muzdalifah (i.e. the time between Fajr and sunrise) is extremely beneficial :[Za'lae vol.2, page 27 / Qaadhi Khaan vol.1, page 318]

اَللّٰهُمَّ بِحَقِّ الْمَشْعَرِ الْحَرَامِ
وَالْبَيْتِ الْحَرَامِ وَالشَّهْرِ الْحَرَامِ
وَالرُّكْنِ وَالْمَقَامِ بَلِّغْ رُوْحَ
مُحَمَّدٍ مِّنَّا التَّحِيَّةَ وَالسَّلَامَ
وَاَدْخِلْنَا دَارَ السَّلَامِ يَا
ذَا الْجَلَالِ وَالْاِكْرَامِ

"Yaa Allaah, through the mediation of the Mash'ar-e-Haraam (Muzdalifah), Baitul Haraam (Kaaba), Shahr-e-Haraam (sanctified months), Rukn (the black stone) and the Maqaam-e-Ebrahim, convey our Salaams and Salutations to the soul of Muhammed (sallallahu alaihi wasallam). Enter us into the house of peace (i.e. the highest stage in Jannat). Oh Possessor of Majesty and Benevolence."

One should collect about 70 pebbles from Muzdalifah (these will be used for the stoning). The reason for collecting 70 pebbles is that in case one stays for the pelting of the 13[th] of Zil Hajj, this many will be required.

DU'AA TO BE READ WHEN PASSING THE 'BATN-E-MUHASSAR'

When one goes to Mina from Muzdalifah, then along the way one passes the valley of Muhassar. This is a low-

lying area of land between Mina and Muzdalifah. This is the place where the 'people of the elephants' were punished. At this place one should make Astaghfaar and read the following du'aa : [Kitaabul Manaasik page 26 / Masnoon Maqbool Dua'aae page 122]

"Oh Allaah, do not destroy us with Your Anger and do not annihilate us with Your Punishment. Grant us forgiveness before it (Your Anger and Punishment)."

DU'AA TO BE READ UPON ENTERING MINA

As one enters Mina from Muzdalifah, then one should repeatedly recite the Talbiyah, before reaching the Jamaraat. Takbeer, Istighfaar etc. should also be read. The following du'aa should also be read : [Kitaabul Hajj page 137 / Qaadlu Khaaa vol 1. page 317]

اَللّٰهُمَّ هٰذِهٖ مِنًى قَدْ اَتَيْتُهَا
وَاَنَا عَبْدُكَ وَابْنُ عَبْدِكَ
اَسْاَلُكَ اَنْ تَمُنَّ عَلَيَّ بِمَا

"Yaa Allaah, this is Mina which I have come to. I am Your slave who is the son of Your slave. I implore of

You that You grant me that which You have blessed the Auliyaa (pious people) with, Oh Most Merciful of those who show Mercy."	مَنَنْتَ بِهٖ عَلٰٓى اَوْلِيَآئِكَ يَآ اَرْحَمَ الرّٰحِمِيْنَ۔

DU'AA TO BE READ WHEN PELTING THE JAMARAAT

On the day of Yawmun Nahr, when one pelts the big shaitaan, one should stop the recitation of Talbiyah with the first pebble. The following du'aa should be read whilst throwing every pebble: [Muallimul Hujjaaj page 178]

"I take the name of Allaah and pelt. Allaah is the greatest. My action is to humiliate the shaitaan and to please Rahman (Allaah)."

Similarly, the same du'aa should be recited during all the peltings in the remaining days.

DU'AA TO BE READ AFTER PELTING THE JAMARAAT

The du'aa made after each pelting of the Jamaraats is readily accepted.. From amongst those places where du'aas are accepted, this is one of those places. After the pelting one should lift the hands and make a du'aa. The following du'aa may also be made : [Za'lae vol.2, page 30 / Qaadhi Khaan vol.1, page 318]

"Oh Allaah, make this (Hajj) and accepted one and (one in which) all sins are forgiven, and make this effort of mine an accepted one."	اَللّٰهُمَّ اجْعَلْهُ حَجًّا مَّبْرُوْرًا وَّذَنْبًا مَّغْفُوْرًا وَّسَعْيًا مَّشْكُوْرًا

DU'AA TO BE READ AT QURBANI (SLAUGHTERING)

After the first day of pelting the big shaitaan, one should, in accordance to the order of Allaah Ta'ala proceed for the slaughtering. Whilst slaughtering, it is sufficient to say "Bismillahi Allaahu Akbar". However, if one remembers one should also read the following du'aa: [Qaadhi Khaan vol 1, page 319 / Mishkaat Shareef vol.1, page 128]

إِنِّيْ وَجَّهْتُ وَجْهِيَ لِلَّذِيْ فَطَرَ السَّمٰوٰتِ وَالْاَرْضَ حَنِيْفًا وَّمَا اَنَا مِنَ الْمُشْرِكِيْنَ اِنَّ صَلٰوتِيْ وَنُسُكِيْ وَمَحْيَايَ وَمَمَاتِيْ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ لَاشَرِيْكَ لَهٗ وَبِذٰلِكَ اُمِرْتُ وَاَنَا مِنَ الْمُسْلِمِيْنَ۔

"I have turned myself to that Pure Being who has created the skies and the earth. I am on the Millat (nation) of Ebrahim (alaihi salaam) who was free from ascribing partners unto Allaah, and one on Tauheed - righteousness. Certainly, my Salaat, my Ibaadat and my life and death is all for Allaah who is Rabb of the worlds, Who has no partners and Who has ordered me on that, and I am from amongst the Muslims."

DU'AA TO BE READ AT THE HALQ (CUTTING OF HAIR)

After the Qurbani, one should have the hair cut and come out of Ihraam. Whilst cutting the hair one should read this du'aa : [Qaadhi Khaan vol.1, page 319]

اَللّٰهُمَّ بَارِكْ فِيْ نَفْسِيْ وَاغْفِرْ لِيْ ذُنُوْبِيْ وَاجْعَلْ لِّيْ بِكُلِّ شَعْرَةٍ مِّنْهَا نُوْرًا يَّوْمَ الْقِيَامَةِ۔ (قاضی خان ۳۱۹/۱)

"Yaa Allaah, grant me blessings in my soul and forgive my sins. Grant me Noor (celestial light) for every hair (on my head) on the day of Qiyaamah."

DU'AA TO BE READ WHEN VISITING THE JANNAT-E-MU'ALLA (GRAVEYARD IN MAKKAH)

The most blessed of all the graveyards in the world, **after Jannatul Baqi (in Madinah)**, is Jannat-e-Mu'alla. Thousands of pious and blessed souls are buried here. Hadhrat Khadija Kubra (radhiAllaahu anha) is buried here. When one reaches this blessed graveyard, the following du'aa should be read : [Hisne Haseen page 254]

اَلسَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُّؤْمِنِيْنَ وَاِنَّا اِنْ شَآءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ۔ (حصن حصین ۲۵۴)

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you."

Thereafter, one may read Surah Faatiha, the first few Aayaat of Surah Baqarah, Aayatal Kursi or whatever else comes to mind, and pass the thawaab onto the occupants of the graveyard.

DU`AA TO BE READ AT EVERY BLESSED PLACE

The recitation of the following du`aa when reaching any blessed place is extremely beneficial. Allaah Ta`ala will fulfill one`s needs thereby.

"Yaa Allaah, accept our Ibaadaat. Save us from all evils and overlook our faults. Yaa Allaah, raise us from the ephemeral abode as Muslims. Keep us in this world as Muslims and unite us with Your pious servants."

DU`AA TO BE READ MORNING AND EVENING

That person who recites the following du`aa morning and evening, will be saved from all types of misfortunes. If one reads it thrice in the morning, then one will be safeguarded the entire day. If one reads it thrice in the evening, then one will be safeguarded the entire night. The du`aa is as follows : [Tirmidhi vol.2, page 176]

بِسْمِ اللّٰهِ الَّذِيْ لَا يَضُرُّ مَعَ اسْمِهٖ شَيْءٌ فِي الْاَرْضِ وَلَا فِي السَّمَآءِ وَهُوَ السَّمِيْعُ الْعَلِيْمُ (ترمذی)

"I begin (my day or night) in the name of Allaah. That Being with whose name(the blessings of which) nothing in this entire earth or skies can cause harm. He is All Hearing and All Knowing."

DU`AA TO BE READ WHEN SEEKING SAFETY FROM AN ENEMY OR DANGER

When one is faced with fear of an attack or some danger, then the following du`aa should be read, Insha-Allaah, one will be safeguarded : [Hisne Haseen page 192]

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَنَعُوْذُبِكَ مِنْ شُرُوْرِهِمْ

"O Allaah, we place You in our front against them and we seek Your protection against their tactics."

DU`AA TO BE READ DAY AND NIGHT – SAYYIDUL ASTAGHFAAR

If the person who reads Sayyidul Astaghfaar once, with full conviction, during the day or night, passes away during that day or night (whenever it was read), then that person will surely enter Jannat. Nabi (sallallahu alaihi wasallam) had named this du`aa 'Sayyidul Astaghfaar', specifically for the reason that it has such a great virtue. The du`aa is as follows : [Bukhari Shareef vol.2, page 933]

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَآ اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا عَبْدُكَ وَاَنَا عَلٰى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ اَعُوْذُبِكَ مِنْ شَرِّ مَا صَنَعْتُ اَبُوْءُ لَكَ

"O Allaah! You are my Cherisher. There is no Deity except You. You have created me and I am Your servant, and as far as possible I abide by my solemn promise ans covenant (which I made to You). I seek Your

بِنِعْمَتِكَ عَلَيَّ وَاَبُوْءُ لَكَ بِذَنْبِيْ فَاغْفِرْ لِيْ فَاِنَّهٗ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

(بخاری شریف ص ۹۳۳ ج ۲)

protection against the consequences of my wrongdoings. I fully acknowledge the Grace You have bestowed upon me and I confess my faults. So pardon me as none besides You can pardon sins."

THE ACCEPTANCE OF DU`AA AFTER RECITING ALL THE 14 AAYAAT OF SAJDAH IN THE QUR`AAN SHAREEF IN ONE SITTING

In the entire Qur'aan Shareef there are 14 Aayaat of Sajdah. Insha-Allaah, if one reads all these Aayaat in one sitting, in the correct sequence, with making each Sajdah after every Aayat, and thereafter makes du'aa, one's du`aas will be accepted. If one is in any difficulty or problems, then all ones difficulties will be removed. This is an act which is well experienced by the pious predecessors. [Noorul Eadaah page115 / Eedaahul Masaail page 45 / Muraaqiul Falaah page 272]

Hence, if one does this in the sanctified place of the Haram then surely there is an even more surety of acceptance. We have hereunder, written each of these 14

Aayaat, in the correct sequence, so as to make it easy for the one who intends to practice upon this virtuous deed.

أَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ○

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○

"I seek protection in Allaah, from shaitaan, the rejected one."
"(I begin) In the name of Allaah, The Most Gracious, Most Merciful."

① إِنَّ الَّذِيْنَ عِنْدَ رَبِّكَ لَا يَسْتَكْبِرُوْنَ عَنْ عِبَادَتِهٖ وَيُسَبِّحُوْنَهٗ وَلَهٗ يَسْجُدُوْنَ ○

(پارہ ۹ سورۂ اعراف آیت ۲۰۶)

1. "Surely, those who are with your Rabb (i.e. the Angels) are never too proud to perform acts of worship to Him, but they glorify His Praise and prostrate before Him." [Surah A'raaf, Aayat 206]

② وَلِلّٰهِ يَسْجُدُ مَنْ فِي السَّمٰوٰتِ وَالْاَرْضِ طَوْعًا وَّكَرْهًا وَّظِلٰلُهُمْ بِالْغُدُوِّ وَالْاٰصَالِ ○ (پ ۱۳ سورۂ رعد آیت ۱۵)

2. "And unto Allaah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons." [Surah Ra'd, Aayat 15]

3. "They fear their Rabb above them, and they do

③ يَخَافُوْنَ رَبَّهُمْ مِّنْ فَوْقِهِمْ وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ ○

(پارہ ۱۴ سورۂ نحل آیت ۵۰)

what they are commanded." [Surah Nahl, Aayat 50]

④ وَيَخِرُّوْنَ لِلْاَذْقَانِ يَبْكُوْنَ وَيَزِيْدُهُمْ خُشُوْعًا ○

(پارہ ۱۵ سورۂ بنی اسرائیل آیت ۱۰۹)

4. "And they fall down on their faces weeping and it adds to their humility." [Surah Israa, Aayat 109]

⑤ اُولٰٓئِكَ الَّذِيْنَ اَنْعَمَ اللّٰهُ عَلَيْهِمْ مِّنَ النَّبِيّٖنَ مِنْ ذُرِّيَّةِ اٰدَمَ وَمِمَّنْ حَمَلْنَا مَعَ نُوْحٍ وَّمِنْ ذُرِّيَّةِ اِبْرٰهِيْمَ وَاِسْرَآئِيْلَ وَمِمَّنْ هَدَيْنَا وَاجْتَبَيْنَآ اِذَا تُتْلٰى عَلَيْهِمْ

5. "Those were they unto whom Allaah bestowed His Grace from amongst the prophets, of the offspring of Aadam, and of those whom We carried (in the ship) with Nooh, and of the offspring of Ebrahim and Israeel - and from amongst those whom We guided and chose. When the verses of the Most Gracious (Allaah) were recited unto them, they fell down prostrating and weeping." [Surah Maryam, Aayat 58]

6. "See you not that to Allaah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars

اٰيٰتُ الرَّحْمٰنِ خَرُّوْا سُجَّدًا وَّبُكِيًّا ○ (پ۱۶ سورۂ مریم آیت ۵۸)

⑥ اَلَمْ تَرَ اَنَّ اللّٰهَ يَسْجُدُ لَهٗ مَنْ فِي السَّمٰوٰتِ وَمَنْ فِي الْاَرْضِ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُوْمُ وَالْجِبَالُ وَالشَّجَرُ وَالدَّوَآبُّ وَكَثِيْرٌ مِّنَ النَّاسِ وَكَثِيْرٌ حَقَّ عَلَيْهِ الْعَذَابُ وَمَنْ يُّهِنِ اللّٰهُ فَمَا لَهٗ مِنْ مُّكْرِمٍ اِنَّ اللّٰهَ يَفْعَلُ مَا يَشَآءُ ○ (پ۱۷ سورۂ حج آیت ۱۸)

⑦ وَاِذَا قِيْلَ لَهُمُ اسْجُدُوْا

6. ,and the mountains, and the trees, and Ad-Dawaab (all living moving creatures, beast etc.), and many of Mankind? But there are many (men) on whom the punishment is justified. And whomsoever Allaah disgraces, none can honour him. Verily Allaah does what He wills." [Surah Hajj, Aayat 18]

7. "And when it is said to them : "Prostrate to the Most Gracious (Allaah)!" They say: "And what is the Most Gracious? Shall we fall down in prostration to that which you (O Muhammed (sallallahu alaihi wasallam) command us?" And it increases in them only aversion." [Surah Furqaan, Aayat 60]

8. "Allaah, none has the right to be worshipped but He, the Rabb of the Supreme Throne." [Surah Naml, Aayat 26]

لِلرَّحْمٰنِ قَالُوْا وَمَا الرَّحْمٰنُ اَنَسْجُدُ لِمَا تَاْمُرُنَا وَزَادَهُمْ نُفُوْرًا ○ (پ۱۹ سورۂ فرقان آیت ۶۰)

⑧ اَللّٰهُ لَآ اِلٰهَ اِلَّا هُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ ○ (پ۱۹ سورۂ نمل آیت ۲۶)

⑨ اِنَّمَا يُؤْمِنُ بِاٰيٰتِنَا الَّذِيْنَ اِذَا ذُكِّرُوْا بِهَا خَرُّوْا سُجَّدًا وَّسَبَّحُوْا بِحَمْدِ رَبِّهِمْ وَهُمْ لَا يَسْتَكْبِرُوْنَ ○ (پ۲۱ سورۂ سجدہ آیت ۱۵)

9. Only those believe in Our Aayaat (proofs, evidences, verses, lessons, signs, revelations etc.), who, when they are reminded of them fall down prostrate, and glorify the praises of their Rabb, and they are not proud." [Surah Sajdah, Aayat 15]

10. "(Dawood) Said (immediately without listening to the opponent): "He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few." And Dawood guessed that We have tried him and he sought Forgiveness of his Rabb, and he fell down prostrate and turned (to Allaah) in repentance.So We forgave him that , and verily for him is a near

(۱۰) قَالَ لَقَدْ ظَلَمَكَ بِسُؤَالِ نَعْجَتِكَ إِلَىٰ نِعَاجِهِ وَإِنَّ كَثِيرًا مِّنَ الْخُلَطَاءِ لَيَبْغِي بَعْضُهُمْ عَلَىٰ بَعْضٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَقَلِيلٌ مَّا هُمْ وَظَنَّ دَاوُودُ أَنَّمَا فَتَنَّاهُ فَاسْتَغْفَرَ رَبَّهُ وَخَرَّ رَاكِعًا وَأَنَابَ ○ فَغَفَرْنَا لَهُ ذَٰلِكَ وَإِنَّ لَهُ عِندَنَا لَزُلْفَىٰ وَحُسْنَ مَآبٍ ○

(پ ۲۳ سورۃ ص آیت ۲۴، ۲۵)

10. and a good place of (final) return (Jannat)." [Surah Saad, Aayats 24 & 25]

11. "But if they are too proud (to do so), then there are those who are with your Rabb (i.e. the angels), glorify Him night and day, and never are they tired." [Surah Fussilaat, Aayat 38]

12. "So fall you down in prostration, to Allaah, and worship Him (Alone)." [Surah Najm, Aayat 62]

13. "And when the Qur'aan is recited to them, they fall not prostrate." [Surah Inshiqaaq, Aayat 21]

14. "Nay! (O Muhammed (sallallahu alaihi wasallam)! Do not obey him (Abu Jahl). Fall prostrate and draw near to Allaah!" [Surah Alaq, Aayat 19]

(۱۱) فَإِنِ اسْتَكْبَرُوا فَالَّذِينَ عِندَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْأَمُونَ ○ (پ ۲۴ سورۃ حم سجدہ آیت ۳۸)

(۱۲) فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

(پ ۲۷ سورۃ نجم آیت ۶۲)

(۱۳) وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ ○

(پ ۳۰ سورۃ انشقاق آیت ۲۱)

(۱۴) كَلَّا لَا تُطِعْهُ وَاسْجُدْ وَاقْتَرِبْ ○

(پ ۳۰ سورۃ اقرا آیت ۱۹)

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا
عَلَىٰ حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمِ

DU'AA TO BE READ WHEN LEAVING MAKKAH MU'AZZAMA

For the non-resident of Makkah, it is Waajib to make one Tawaaf (Wida), before leaving Makkah. After the two Rakaats of Tawaaf, one should give the Hajre Aswad a kiss (if possible), and one should leave the Haram in a state of sadness, grief and one should try to show remorse. If one cannot cry, then one should at least show a crying face. One should leave, whilst looking back with true longing and sadness. At the door of the masjid one should read the following du'aa : [Muslim Shareef vol.1, page 435]

اَللّٰهُمَّ لَا تَجْعَلْ هٰذَا اٰخِرَ الْعَهْدِ
مِنْ بَيْتِكَ وَارْزُقْنِي الْعَوْدَ اِلَيْهِ
لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ
لَهٗ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ اٰئِبُوْنَ
تَائِبُوْنَ عَابِدُوْنَ سَاجِدُوْنَ

"Yaa Allaah, do not make this trip of mine to Your blessed House, the final one. Grant me the privilege to return. There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom. For Him is All Praise. He has the Power over everything. We return to, repent to, worship and

make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone."

DU'AAS IN MADINAH MUNAWWARAH

DU'AA TO BE READ WHEN NEARING MADINAH SHAREEF

When one intends journeying to Madinah Munawwarah, then one should recite Durood Shareef in abundance. Whilst reciting Durood, one should keep one's attention and concentration upon Nabi (sallallahu alaihi wasallam). Increase in the Durood as Madinah Munawwarah draws nearer. When one is very close to Madinah Shareef, then the following du'aa should be read: [Qaadhi Khaan, vol 1, page 319]

اَللّٰهُمَّ هٰذَا حَرَمُ رَسُوْلِكَ فَاجْعَلْ دُخُوْلِيْ وِقَايَةً مِّنَ النَّارِ وَاَمَانًا مِّنَ الْعَذَابِ وَسُوْءِ الْحِسَابِ

"O Allaah, this is the Haram (sacred precinct) of Your Nabi, thus make it a protection for me from the fire (of Jahannam), and a safety from the chastisement and harmful reckoning."

DU'AA TO BE READ WHEN ENTERING MADINAH MUNAWWARAH

When one enters the borders of Madinah Munawwarah, then if it is possible, one should take a bath, otherwise at least one should make wudhu. Then one should wear some clean, or new clothes and put on scent. Thereafter one should enter the city with utmost respect and humility. Upon entering, if one remembers, then read this du'aa : [Ghuniatul Manaasik page 202 , Moallimul Hujjaaj page 309]

بِسْمِ اللّٰهِ مَا شَآءَ اللّٰهُ لَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّ اَخْرِجْنِيْ مُخْرَجَ صِدْقٍ وَّ

"(I enter) In the name of Allaah. Whatever Allaah wills (will happen) and there is no Power nor Might, except from Allaah.

اُرْزُقْنِيْ مِنْ زِيَارَةِ رَسُوْلِكَ مَا رَزَقْتَ اَوْلِيَآءَكَ وَاَهْلَ طَاعَتِكَ وَاَنْقِذْنِيْ مِنَ النَّارِ وَاغْفِرْ لِيْ وَارْحَمْنِيْ يَا خَيْرَ مَسْئُوْلٍ اَللّٰهُمَّ اجْعَلْ لَنَا فِيْهَا قَرَارًا وَّرِزْقًا حَسَنًا

O My Rabb, enter me with a good entrance (i.e. with true Imaan), and let me leave in this same way. Bless me with the honour of visiting Your Rasool (sallallahu alaihi wasallam), as You had blessed Your favourite and pious servants. Save me from the fire (of Jahannam). Forgive me, and have Mercy on me, O One who is the best of those from whom (needs) are asked. Yaa Allaah, make for us in it (Madinah Shareef) a comfortable abode and provide for us a beautiful sustenance."

DU'AA TO BE READ UPON ENTERING THE MASJID-E-NABAWI (sallallahu alaihi wasallam)

When one intends to enter into the Masjid, then one should first take a bath, if one did not take a bath upon entry into Madinah Shareef. Then with utmost humility and submissiveness, one should enter through the door called "Baab-e-Jibraeel". Enter with the right foot and recite: [Ghunia page 202 / Muraaqiul Falaah page 406]

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّاٰلِهٖ وَاَصْحَابِهٖ وَسَلِّمْ اَللّٰهُمَّ اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ رَحْمَتِكَ۔ (كذا في مراقي الفلاح ٢٠٧)

"Yaa Allaah, convey Durood and Salaams upon Sayyidina Muhammed and upon his family and Sahabahs. O my Rabb, forgive my sins, and open for me the doors of Your Mercy."

SALAAT AND SALAAM AT THE BLESSED GRAVE OF NABI (sallallahu alaihi wasallam)

Instead of writing lengthy Salaat and Salaam, which is difficult for everyone to be able to read, we have written a brief one which would be easy and possible for all to read : [Muallimul Hujjaaj page 311]

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ، اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيْبَ اللّٰهِ، اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللّٰهِ، اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا خِيَرَةَ اللّٰهِ مِنْ جَمِيْعِ خَلْقِ اللّٰهِ، اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا سَيِّدَ وُلْدِ اٰدَمَ، اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ يَا رَسُوْلَ اللّٰهِ اِنِّيْ اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَاَشْهَدُ اَنَّكَ عَبْدُهٗ وَرَسُوْلُهٗ

"Durood and Salaam upon you Yaa Rasulullah. Durood and Salaam upon you, O friend of Allaah. Durood and Salaam upon you, O best of all Allaah's creations. Durood and Salaam upon you, O most beloved to Allaah, from all His creations. Durood and Salaam upon you, O best of all the children of Aadam (alaihi salaam). Durood and Salaam upon you, O Nabi, may Allaah's Mercy and blessings be upon you. O Rasulullah (sallallahu alaihi wasallam), I bear witness that there is none worthy of worship, besides Allaah. He is Alone and has no Partner. And I bear witness that you are His servant and messenger. I also bear witness, O Rasulullah (sallallahu alaihi wasallam) that you have (fully) conveyed the message of prophethood.

وَاَشْهَدُ اَنَّكَ يَارَسُوْلَ اللّٰهِ قَدْ بَلَّغْتَ الرِّسَالَةَ وَاَدَّيْتَ الْاَمَانَةَ وَنَصَحْتَ الْاُمَّةَ وَكَشَفْتَ الْغُمَّةَ فَجَزَاكَ اللّٰهُ عَنَّا خَيْرًا جَزَاكَ اللّٰهُ عَنَّا اَفْضَلَ وَاَكْمَلَ مَاجَزٰى بِهٖ نَبِيًّا عَنْ اُمَّتِهٖ اَللّٰهُمَّ اٰتِهِ الْوَسِيْلَةَ وَالْفَضِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ وَابْعَثْهُ الْمَقَامَ الْمَحْمُوْدَ الَّذِیْ وَعَدْتَّهٗ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ وَاَنْزِلْهُ الْمَنْزِلَ الْمُقَرَّبَ	and fulfilled the trust and was well wisher for the Ummat. And removed the uneasiness for the Ummat. may Allaah bless you a excellent reward from us. which is most superior and excellent , which Ambiyaa are granted from their Ummats. Oh Allaah grant (Muhammad) the statues of intercession and status and a lofty position. Let him reach the Maqame Mahmood which You have promised. You have promised. You do not go back on your promises Grant Muhammad (S.A.W.) a place near to you. Surely, Your Being is pure, most excellent in rewarding and lofty rank

عِنْدَكَ اِنَّكَ سُبْحَانَكَ
ذُوالْفَضْلِ الْعَظِيْمِ۔
(معلم الحجاج ص...)

If one cannot remember such a long du`aa, then look into the booklet and read it. If this is even not possible, then one should make this Salaam and du`aa in one's own language and present it to Nabi (sallallahu alaihi wasallam).. For those who are illiterate. and cannot read or write. then they should at least be taught to read : "As Salaatu was Salaamu Alaika Yaa Rasulallahi". If they have a desire to read more than that, then should be encouraged to do so.

DU'AA SEEKING NABI (sallallahu alaihi wasallam)'S INTERCESSION

After one had made Salaat and Salaam, one should make du`aa through the mediation of Nabi (sallallahu alaihi wasallam). One should also make the following request of intercession to Nabi (sallallahu alaihi wasallam): [Ghuniatul Manaasik page 204]

يَا رَسُوْلَ اللّٰهِ اَسْئَلُكَ الشَّفَاعَةَ وَاَتَوَسَّلُ بِكَ اِلَى اللّٰهِ فِيْ اَنْ اَمُوْتَ مُسْلِمًا عَلٰى مِلَّتِكَ وَسُنَّتِكَ ۔	"Yaa Rasulallah, I ask of you your intercession (in the court of Allaah Ta'ala on my behalf). I implore to Allaah Ta'ala (to accept this du'aa of mine) through your mediation, that I die as a Muslim upon your Millat (religion) and Sunnat."

CONVEYING THE SALAAMS OF OTHERS

If someone else requests one to convey his/ her salaams to Nabi (sallallahu alaihi wasallam), then it should be done by saying the following : [Muraaqiul Falaah page 407]

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ مِنْ فُلَانِ ابْنِ فُلَانٍ يَسْتَشْفِعُ بِكَ اِلٰى رَبِّكَ فَاشْفَعْ لَهٗ وَلِلْمُسْلِمِيْنَ (مراقی الفلاح ص۴۰۷)	"Durood and Salaam upon you, Yaa Rasulallah from *'so and so' the son of 'so and so'* (here one should mention the name of the person who requested salaams to be conveyed). He/she requests of you your intercession in the court of Allaah Ta'ala. Do intercede for this person and for all the Muslims."

CONVEYING THE SALAAMS OF MANY PEOPLE

If there are many people that requested one to convey their salaams to Nabi (sallallahu alaihi wasallam), and one cannot remember each and every name, then salaam should be made on behalf of all of them in the following way : [Muallimul Hujjaaj page 312]

"Durood and Salaam upon you, Yaa Rasulallah, from all those who had requested me to convey the salaam to you."

SALAAM UPON HADHRAT ABU BAKR SIDDEEQ (radhiAllaahu anhu)

After making salaam at the grave of Nabi (sallallahu alaihi wasallam) one should move slightly to the right hand side and recite the following salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu):
[Ghunia page 204 / Muraaqiul Falaah page 407]

"Salaam upon you, O Khalifah of Rasulullah (sallallahu alaihi wasallam), his second one (companion) in the cave, his close companion on his journeys and the confidante to his secrets –Abu Bakr Siddeeq, may Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."	اَلسَّلَامُ عَلَيْكَ يَا خَلِيْفَةَ رَسُوْلِ اللهِ وَثَانِيَهُ فِي الْغَارِ وَرَفِيْقَهُ فِي الْاَسْفَارِ وَاَمِيْنَهُ عَلَى الْاَسْرَارِ اَبَا بَكْرِ الصِّدِّيْقَ جَزَاكَ اللهُ عَنْ اُمَّةِ مُحَمَّدٍ خَيْرًا۔

SALAAM UPON HADHRAT UMAR FAROOQ (radhiAllaahu anhu)

After making salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu), one should move a bit to the right about an arms length, and make the following salaam to Hadhrat Umar (radhiAllaahu anhu): [Ghunia page 205]

"Salaam upon you, O Ameerul Mu'mineen, Umar Farooq - through whom Allaah Ta'ala had given strength to Islaam. O	اَلسَّلَامُ عَلَيْكَ يَا اَمِيْرَ الْمُؤْمِنِيْنَ عُمَرَ الْفَارُوْقَ الَّذِیْ اَعَزَّ

Imaam of the Muslims, whilst Allaah Ta'ala is pleased with you, when alive and dead. May Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."	اللهُ بِهِ الْاِسْلَامَ اِمَامَ الْمُسْلِمِيْنَ مَرْضِيًّا حَيًّا وَمَيِّتًا جَزَاكَ اللهُ عَنْ اُمَّةِ مُحَمَّدٍ خَيْرًا۔

After one had conveyed salaams to these two personalities, one should once again come in line with the grave of Nabi (sallallahu alaihi wasallam) and recite Praises and Glorifications to Allaah Ta'ala and recite Durood Shareef. Thereafter, one should face towards the Qiblah and make du'aa to Allaah Ta'ala (with raised hands). Make du'aa for oneself, family, friends, ustaads etc, etc- remember the entire Ummat. Then go to 'Riyaadul Jannat' and make two Rakaats Salaat, and make du'aa, asking Allaah Ta'ala for one's needs.

DU'AA WHEN LEAVING THE MASJID-E-NABAWI (sallallahu alaihi wasallam)

After one had made salaam, Salaat and du'aa in the Masjid, and one intends leaving the Masjid, then one should read the following du'aa after exiting : [Muraaqiul Falaah page 406]

"Yaa Allaah, convey Durood and Salaam upon Sayyidina Muhammed (sallallahu alaihi wasallam), his family and Sahabahs. Yaa Allaah, forgive my sins and open for me the doors of Your Mercy."	اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّاٰلِهٖ وَاَصْحَابِهٖ وَسَلِّمْ اَللّٰهُمَّ اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ فَضْلِكَ۔

SALAAMS UPON THE OCCUPANTS OF BAQI (GRAVEYARD OF MADINAH MUNAWWARAH)

Jannatul Baqi is the graveyard of Madinah Munawwarah. Many virtues have been recorded regarding visiting Baqi in the various kitaabs. Upon entering this graveyard, one should say the following

words : [Wafaa ul Wafaa vol.4, page 141]

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you. O	السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ مُّؤْمِنِيْنَ فَإِنَّا إِنْ شَاءَ اللّٰهُ بِكُمْ لَاحِقُوْنَ اَللّٰهُمَّ اغْفِرْ لِأَهْلِ الْبَقِيْعِ الْغَرْقَدِ اَللّٰهُمَّ اغْفِرْ لَنَا وَلَهُمْ۔

SALAAMS UPON HADHRAT UTHMAAN ZUN NURAIN (radhiAllaahu anhu)

Buried in Baqi, is the third Khalifah of Islaam, Hadhrat Uthmaan (radhiAllaahu anhu). Upon reaching his grave the following should be read : [Ghunia page 207]

اَلسَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُسْلِمِيْنَ اَلسَّلَامُ عَلَيْكَ يَا ثَالِثَ الْخُلَفَاءِ الرَّاشِدِيْنَ، اَلسَّلَامُ عَلَيْكَ يَا ذَا النُّوْرَيْنِ النَّيِّرَيْنِ اَلسَّلَامُ عَلَيْكَ يَا مُجَهِّزَ جَيْشِ الْعُسْرَةِ بِالنَّقْدِ وَالْعَيْنِ اَلسَّلَامُ عَلَيْكَ يَا صَاحِبَ الْهِجْرَتَيْنِ، اَلسَّلَامُ عَلَيْكَ يَا جَامِعَ الْقُرْآنِ بَيْنَ الدَّفَّتَيْنِ	Salaams upon you. O Imaam of the Muslims Salaams upon you. O third of the Khulafaa-e-Raashideen. Salaams upon you. O Zun Nurain (holder of two lights - title given as he had married two of Nabi (sallallahu alaihi wasallam)). Salaams upon you. O one who had equipped the Muslim army financially and materially Salaams upon you. O one who had undertaken two Hijrats. Salaams upon you. O one who had compiled the Qur'aan Shareef. Salaams upon you.

اَلسَّلَامُ عَلَيْكَ يَا صَبُوْرُ عَلَى الْأَكْدَارِ، اَلسَّلَامُ عَلَيْكَ يَا شَهِيْدَ الدَّارِ، اَلسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ۔	O one who had exercised patience through difficulties. Salaams upon you. O one who was martyred in his home. Salaams upon you and may Allaah Ta'ala shower His Mercy and Blessing upon you."

NOTE: Besides Hadhrat Uthmaan (radhiAllaahu anhu), if one goes to any other grave site, that one is made aware belongs to a Sahabah or Sahabia or pious person, then one should also present salaams thereupon. One should endeavour to visit Baqi as often as possible, during one's stay in Madinah Shareef.

SALAAMS UPON SAYYIDUS SHUHADAA, HADHRAT HAMZA (radhiAllaahu anhu)

It is a laudable act (Sunnat) to visit the site where the martyrs of Uhud are buried. This is close to the mountain of Uhud. Amongst these is the grave of Hadhrat Hamza (radhiAllaahu anhu). One should make salaam upon him as follows : [Kitaabul Hajj page 175]

English	Arabic
'Salaams upon you, O Sayyidina Hamza ibn Abdul Muttalib. Salaams upon you, O uncle of Rasulullah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the chosen one (sallallahu alaihi wasallam). Salaams upon you, O leader of the martyrs. Salaams upon you, O lion of Allaah Ta'ala and lion of Rasulullah(S.A.W) Salaams upon you, O Martyr. Salaams upon you, O fortunate one. Salaams upon you dwellers of these graves, for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you O martyrs of Uhud , may Allaah Ta'ala	اَلسَّلَامُ عَلَيْكَ يَا سَيِّدَنَا حَمْزَةَ ابْنَ عَبْدِ الْمُطَّلِبِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ رَسُوْلِ اللهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ نَبِيِّ اللهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ حَبِيْبِ اللهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ الْمُصْطَفٰى، اَلسَّلَامُ عَلَيْكَ يَا سَيِّدَ الشُّهَدَاءِ اَلسَّلَامُ عَلَيْكَ يَا اَسَدَ اللهِ وَاَسَدَ رَسُوْلِهِ، اَلسَّلَامُ عَلَيْكُمْ يَا شُهَدَاءُ يَا سُعَدَاءُ اَلسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ، اَلسَّلَامُ عَلَيْكُمْ يَا شُهَدَاءَ اُحُدٍ كَافَّةً عَامَّةً

English	Arabic
shower His Mercy and Blessings upon all of you.'	وَرَحْمَةُ اللهِ وَبَرَكَاتُهٗ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus'ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmaeen) etc, etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them: [Kitaabul Hajj page 193]

"Salaams upon you, O Sayyidina Hamza ibn Abdul Muttalib. Salaams upon you, O uncle of Rasulullah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the chosen one (sallallahu alaihu wasallam). Salaams upon you, O leader of the martyrs. Salaams upon you, O lion of Allaah Ta'ala and lion of Rasulullah(S.A.W) Salaams upon you, O Martyr. Salaams upon you, O fortunate one. Salaams upon you dwellers of these graves for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you O martyrs of Uhud, may Allaah Ta'ala	اَلسَّلَامُ عَلَيْكَ يَا سَيِّدَنَا حَمْزَةَ ابْنَ عَبْدِ الْمُطَّلِبِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ رَسُوْلِ اللّٰهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ نَبِيِّ اللّٰهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ حَبِيْبِ اللّٰهِ، اَلسَّلَامُ عَلَيْكَ يَا عَمَّ الْمُصْطَفٰى، اَلسَّلَامُ عَلَيْكَ يَا سَيِّدَ الشُّهَدَآءِ، اَلسَّلَامُ عَلَيْكَ يَا اَسَدَ اللّٰهِ وَاَسَدَ رَسُوْلِهٖ، اَلسَّلَامُ عَلَيْكُمْ يَا شُهَدَآءُ يَا سُعَدَآءُ، اَلسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ، اَلسَّلَامُ عَلَيْكُمْ يَا شُهَدَآءَ اُحُدٍ كَافَّةً عَامَّةً

shower His Mercy and Blessings upon all of you."	وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus`ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmaeen) etc, etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them: [Kitaabul Hajj page 193]

After conferring salaams upon them one should make du`aa for oneself, family, friends, ustaads etc. through the mediation of these pious personalities.

DU`AA TO BE READ WHEN VISITING THE BAZAARS OF MAKKAH AND MADINAH

When one intends going to the market places of Makkah or Madinah Shareefs for ones necessities, then the following du`aa should be read : [Tirmidhi Shareef vol.2, page 181]

لَآ اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا
شَرِيْكَ لَهٗ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يُحْيِيْ وَ
يُمِيْتُ وَهُوَ حَيٌّ لَّا يَمُوْتُ
بِيَدِهِ الْخَيْرُ وَهُوَ عَلٰى
كُلِّ شَيْءٍ قَدِيْرٌ۔

"None is worthy of worship besides Allaah. He is Alone and has no Partner. For Him is the Kingdom and For Him is All Praise. He gives life and death. He is Ever Living, and He will never die. In His Hands is all Goodness and He has Power over everything."

NOTE: It is reported in Tirmidhi Shareef, from Hadhrat

اَلسَّلَامُ عَلَيْكُمْ يَا شُهَدَآءُ
اَلسَّلَامُ عَلَيْكُمْ يَا سُعَدَآءُ
اَلسَّلَامُ عَلَيْكُمْ يَا نُجَبَآءُ
اَلسَّلَامُ عَلَيْكُمْ يَا نُقَبَآءُ
اَلسَّلَامُ عَلَيْكُمْ يَا اَهْلَ
الصِّدْقِ وَالْوَفَاءِ، اَلسَّلَامُ
عَلَيْكُمْ يَا مُجَاهِدِيْنَ فِيْ
سَبِيْلِ اللّٰهِ حَقَّ جِهَادِهٖ
اَلسَّلَامُ عَلَيْكُمْ بِمَا صَبَرْتُمْ
فَنِعْمَ عُقْبَى الدَّارِ اَلسَّلَامُ
عَلَيْكُمْ يَا شُهَدَآءَ اُحُدٍ
كَآفَّةً عَآمَّةً وَرَحْمَةُ اللّٰهِ
وَبَرَكَاتُهٗ۔ الکتاب ص ۱۹۳

"Salaams upon you, O martyrs. Salaams upon you, O fortunate ones. Salaams upon you, O noble persons. Salaams upon you, O leaders. Salaams upon you, O ones who have completed the covenant. Salaams upon you, O Mujaahideen in the way of Allaah - you have waged a Jihaad in the true sense. Salaams upon you for that which you have borne patience, and excellent is your final abode. Salaams upon you, O martyrs of Uhud, may Allaah Ta'ala shower His Mercy and Blessings upon all of you."

Umar (radhiAllaahu anhu) that whoever reads this du`aa upon entering the marketplaces, Allaah Ta`ala will record for that person one million good deeds. One million sins of this person will be erased. His stage will be raised one million times.

DU`AA WHEN LEAVING MADINAH MUNAWWARAH

When one has visited Nabi (sallallahu alaihi wasallam)'s grave, the various other graves and sites of virtue and significance in Madinah Shareef, and one intends to return home, then one should go to the Masjid-e-Nabawi (sallallahu alaihi wasallam) and read two Rakaats Salaat in the Riyaadhul Jannat, or on the platform of Suffa, or near the Mimbar of Nabi (sallallahu alaihi wasallam), or anywhere else one may find place in the Masjid. Thereafter, one should present oneself at the blessed grave of Nabi (sallallahu alaihi wasallam) and make salaam. Then, one should ask Allaah Ta`ala for all one's worldly and Aakhirah needs, through the mediation of Nabi (sallallahu alaihi wasallam). One should also remember to make du`aa for the acceptance of one's Hajj and that Allaah Ta`ala takes one home safely. If one remembers, one should also make the following du`aa : [Ghunia page 210 / Qaadhi Khaan vol.1, page 320.]

اَللّٰهُمَّ لَا تَجْعَلْ هٰذَا اٰخِرَ الْعَهْدِ بِنَبِيِّكَ وَمَسْجِدِهٖ وَحَرَمِهٖ وَيَسِّرْ لِيَ الْعَوْدَ اِلَيْهِ وَالْعُكُوْفَ لَدَيْهِ وَارْزُقْنِيَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْاٰخِرَةِ وَرُدَّنَا اِلٰى اَهْلِنَا سَالِمِيْنَ غَانِمِيْنَ اٰمِيْنَ بِرَحْمَتِكَ يَا اَرْحَمَ الرّٰحِمِيْنَ (غنیۃ الناسک ص۲۱۰ کذا قاضیخان ص۳۲۰ ج۱)	"O Allaah do not make this my final trip to Your Nabi (sallallahu alaihi wasallam), to his Masjid and to his Haram. Make it easy for me to return and stay by him. Bless me with forgiveness, safety and peace in this world and in the Aakhirah. Return us safely and full of Thawaab to our families. Aameen (accept this du`aa) with Your Mercy, O Most Merciful of all those who show Mercy."

NOTE: Now, one should leave with full remorse and grief, with shedding tears.

DU'AA TO BE READ WHEN NEARING ONES HOMETOWN

As one draws closer to one's home. the following du'aa should be read ; [Qaadhi Khaan vol.1. page 319)

آيِبُونَ تَائِبُونَ عَابِدُونَ سَاجِدُونَ لِرَبِّنَا حَامِدُونَ صَدَقَ اللّٰهُ وَعْدَهٗ وَنَصَرَ عَبْدَهٗ وَهَزَمَ الْاَحْزَابَ وَحْدَهٗ۔

(قاضی خان ص ۳۱۹)

"We return to, repent to, worship and make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone."

DU'AA WHEN ARRIVING HOME

Upon termination of one's journey, the following du'aa should be read, when one reaches home: [Ghunia page 210 / Hisne Haseen page 195]

تَوْبًا تَوْبًا لِرَبِّنَا اَوْبًا لَا يُغَادِرُ عَلَيْنَا حَوْبًا۔

(غنیہ ص ۲۱۰ حصن حصین ص ۱۹۵)

"We continuously repent to our Rabb. We return for (the pleasure of) our Rabb. He has not left upon us any type of sin (i.e He has fully forgiven us)."

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